



**Wednesday, May 29, 2013**

Dear School Families:

If you have visited our website recently, our school will be switching to FACTS for tuition management for the 2013-14 school year. **All families will need to create an account.** Just click on the [FACTS logo](#) and you will be asked to enter information. Financial aid and tuition will be added later as well as SCRIP credits. As of yesterday, many families have not created their accounts. **Every family must do so, it only takes a few minutes.**

*Upcoming Dates*

5/29 Track Banquet  
5/30 IOWA Meeting at 7:30 AM (morning session)  
5/30 Art Show 6-8 PM  
6/3 Science Fair 7 PM  
6/4 IOWA Meeting at 7:30 AM (morning session)  
6/4 Spring Production – Snow White  
6/5 Grade 5 Meeting for those going to Middle School at 6:30 PM  
6/6 Eighth Grade Dinner Dance  
6/7 1PM Dismissal (K-8), Preschool is dismissed at 12:30  
First Friday Mass at 9 AM

Last Thursday, our students in grades 2, 3, and 4 visited the Camden Aquarium. I received the following email and want to thank my staff, students and all the parents for their efforts.

*I just wanted to take a second of your time in regards to your group's trip to the Adventure Aquarium yesterday. I was at the aquarium with my family and there were a number of classes from different schools present. Many were loud, running around and downright discourteous. I ran into your students at different times and all of them were well behaved and respectful.*

*I appreciate the time and effort you and your teachers have spent into instilling Christian values into your students.*

*Have a great weekend,*

*Tim*

If you are interested in playing Girls Field Hockey/Volleyball in the fall, please complete the registration form that is attached and send it into school to the Main Office, c/o Phil Servus. DO NOT send any money at this time. The fee can be paid in September.

If you need to contact our bookkeeper, please use the following email address [bookkeeper@jp2rs.org](mailto:bookkeeper@jp2rs.org).

Attached is a flyer that I was asked to distribute on behalf of the Knights of Columbus. If you are interested in chances, please contact the main office and we will send them home.

Have a good week!

*Mrs. Helen Persing*  
Principal



**John Paul II Athletics**

# **Field Hockey and Volleyball Registration**

**For the Fall Season, 2013**

**Girls from the current 4<sup>th</sup> grade through 7<sup>th</sup>  
grade are invited to join.**

**Registration Fee = \$40.00 per child  
\$100 cap per family**

**The fee will be collected when  
practice starts in Aug/Sept**

**You can get the registration form from the school web  
site under athletics. Please include your child's Tee  
Shirt size. We will collect the medical forms when  
practice starts.**

**Please send your registration form into  
school in an envelop addressed to Phil  
Servus-Athletic Director**



**JOHN PAUL II**  
~ Regional School ~

**2013 Field Hockey/Volleyball Registration Form**

**Please Print Clearly**

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Mother's cell: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Father cell: \_\_\_\_\_

**Registration Fee: \$40 per sport. This MUST be paid prior to participation**

Make checks payable to: **John Paul II R.S.** Indicate Athletics in memo

Amount Enclosed: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash: \_\_\_\_\_

T-shirt size: YS \_\_\_\_\_ YM \_\_\_\_\_ YL \_\_\_\_\_ YXL \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_

Please indicate which sport: \_\_\_\_\_ Field Hockey \_\_\_\_\_ Volley Ball  
(Note: both sports are during the same season, only one choice is possible)

**Insurance Information – You MUST selection one of the options below:**

Insurance compliance is a mandate of the Diocese.

\_\_\_\_\_ I have reviewed my automobile policy and find that I am covered for a minimum of \$100,000/\$300,000 in liability. This enables me to participate in any team car pool to and from an athletic event.

\_\_\_\_\_ I do not wish to participate in any car pooling to and from any athletic event.

Your signature gives your child permission to participate in these activities.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*This must be accompanied by a Medical Release Form \*\***

**All Forms are available online [www.jp2rs.org](http://www.jp2rs.org)**

*Any questions, please contact Phil Servus at [peservus@hotmail.com](mailto:peservus@hotmail.com)*

# 5 CHANCES TO WIN!

Benefits Various Council Charities & the School gets \$10.00 too.



Retail Values  
\$285.00 each game

LOWER LEVEL  
— Near Dugout —  
**SECTION 115**

Contact School  
Office for the  
ticket book(s)

# Take me out to the Ballgame!

5 DIFFERENT GAMES, 5 DRAWINGS / 5 PRIZES

RL#566 NJLGCC ID# 483-6-30939

San Francisco Giants

**Aug 1**



Chicago Cubs

**Aug 8**



Arizona Diamondbacks

**Aug 24**



Washington Nationals

**Sept 4**



San Diego Padres

**Sept 12**



— Each game includes 4 tickets and preferred parking —

**DONATION**

**BOOK of 5 - \$20**

and the school gets \$10  
for every book sold

**DRAWING  
DATE**

**July 16, 2013 @ 8:00pm**  
**Stratford Senior Center**

NO SUBSTITUTION OF THE OFFERED PRIZE MAY BE MADE AND NO CASH WILL BE GIVEN IN LIEU OF PRIZE.

Sponsored by: Holy Family Council #7800 - Knights of Columbus





New Jersey Catholic Conference  
149 North Warren Street  
Trenton, New Jersey 08608  
609-989-1120

# ACTION ALERT

The Nonpublic School Nursing Services Program received a \$1 million increase in Governor Christie's proposed FY'14 Budget.

However, this increase only brings the pupil amount for nursing services to \$78.02, an increase of only \$18.02 over the 22 years of the program's existence. Given the dramatic increase in health care costs this amount barely covers the cost of a nurse for the schools health services.

Please help out by contacting the members of the Senate Budget and Appropriations Committee and Assembly Budget Committee by email, fax, and telephone and ask that they increase the budget for nonpublic school nursing services to account for the cost of living increases and we are asking for \$90.00 per pupil.

Attached is the contact information. Please make every effort to help out with increasing the nursing services.

Also, Governor Christie's office contact information:  
609-292-6000 or email address is  
[www.state.nj.us/governor/contact](http://www.state.nj.us/governor/contact)

Thank you and again every phone call, email, or letter helps our children.

Ms. Maryann Boyle  
Network Coordinator  
Diocese of Camden  
631 Market Street  
Camden, NJ 08102  
1-856-583-6107

**ASSEMBLY BUDGET COMMITTEE**

<p>Vincent Prieto, (D) Chair 1249 Paterson Plank Rd. Secaucus, NJ 07094 (201) 770-1303 FAX: 201-770-1326 <a href="mailto:AsmPrieto@njleg.org">AsmPrieto@njleg.org</a></p>	<p><b>Archdiocese of Newark</b></p> <p><b>PART OF BERGEN COUNTY:</b> Fairview. <b>PART OF HUDSON COUNTY:</b> East Newark, Edgewater, Guttenberg, Harrison, Kearny, North Bergen, Secaucus, West New York</p>
<p>Gary S. Schaer, (D) Vice Chair 1 Howe Avenue, Suite 302 Passaic, NJ 07055 (973)249-3665 FAX: (973) 249-6281 <a href="mailto:AsmSchaer@njleg.org">AsmSchaer@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b></p> <p><b>PART OF BERGEN COUNTY:</b> Carlstadt, Cliffside Park, East Rutherford, Little Ferry, Lyndhurst, Moonachie, North Arlington, Ridgefield, Ridgefield Park, Rutherford, South Hackensack, Teterboro, Wallington, Wood-Ridge <b>PART OF PASSAIC COUNTY:</b> Passaic City</p>
<p>Chris Brown (R) 1801 Zion Rd., Suite 1 Northfield, NJ 08225 (609) 677-8266 FAX: (609) 677-8853 <a href="mailto:AsmBrown@njleg.org">AsmBrown@njleg.org</a></p>	<p><b>Diocese of Camden</b></p> <p><b>PART OF ATLANTIC COUNTY:</b> Absecon, Atlantic City, Brigantine, Buena, Buena Vista, Egg Harbor, Egg Harbor Twp., Folsom, Hamilton, Linwood, Longport, Margate City, Mullica, Northfield, Pleasantville, Somers Point, Ventnor</p>
<p>Anthony M. Bucco (R) 1040 Route 10 West, Suite 104 Randolph, NJ 07869 (973) 927-2526 FAX: (973) 927-2529 <a href="mailto:AsmBucco@njleg.org">AsmBucco@njleg.org</a></p>	<p><b>Diocese of Paterson, Diocese of Metuchen</b></p> <p><b>PART OF MORRIS COUNTY:</b> Boonton, Boonton Twp, Chester, Chester Twp, Denville, Dover, Mendham, Mendham Twp, Mine Hill, Morris, Morristown, Mount Arlington, Mountain Lakes, Netcong, Randolph, Rockaway, Roxbury, Victory Gardens, Washington, Wharton <b>PART OF SOMERSET COUNTY:</b> Bernardsville</p>
<p>John J. Burzichelli (D) 935 Kings Highway, Suite 400 West Deptford, NJ 08086 (856) 251-9801 FAX: (856) 251-9752 <a href="mailto:smBurzichelli@njleg.org">smBurzichelli@njleg.org</a></p>	<p><b>Camden Diocese</b></p> <p><b>SALEM COUNTY:</b> All <b>PART OF CUMBERLAND COUNT:</b> : Bridgeton, Deerfield and Upper Deerfield <b>PART OF GLOUCESTER COUNTY:</b> Clayton, East Greenwich, Elk, Franklin, Glassboro, Greenwich, Logan, National Park, Newfield, Paulsboro, South Harrison, Swedesboro, West Deptford, Woodbury Heights, Woolwich</p>
<p>Albert Coutinho (D) 73-75 Ferry Street Newark, NJ 07105 (973) 589-0713 FAX (973) 589-0716 <a href="mailto:AsmCoutinho@njleg.org">AsmCoutinho@njleg.org</a></p>	<p><b>Newark Archdiocese</b></p> <p><b>ESSEX COUNTY:</b> Belleville, Part of Newark</p>

<p>Gordon M. Johnson (D)  545 Cedar Lane  Teaneck, NJ 07666  (201) 836-4924  FAX: (201) 928-0406  <a href="mailto:AsmJohnson@njleg.org">AsmJohnson@njleg.org</a></p>	<p><b>Archdiocese of Newark</b></p> <p><b>PART OF BERGEN COUNTY:</b> Alpine, Bogota, Creskill, Englewood, Englewood Cliffs, Fort Lee, Hackensack, Leonia, Northvale, Palisades Park, Rockleigh, Teaneck and Tenafly.</p>
<p>Declan Joseph O'Scanlon, Jr. (R)  32 Monmouth Street, 3flr.  Red Bank, NJ 07701  (732) 933-1591  FAX: (732) 933-1598  <a href="mailto:AsmOScanlon@njleg.org">AsmOScanlon@njleg.org</a></p>	<p><b>Diocese of Trenton</b></p> <p><b>PART OF MONMOUTH COUNTY:</b> Aberdeen, Atlantic Highlands, Fair Haven, Hazlet, Highlands, Holmdel, Keansburg, Keyport, Little Silver, Marlboro, Middletown, Monmouth Beach, Oceanport, Rumson, Sea Bright, Union Beach</p>
<p>Troy Singleton (D)  20000 Horizon Way, Suite 190  Mount Laurel, NJ 08054  (856) 234-2790  FAX: (856) 234-2957  <a href="mailto:AsmSingleton@njleg.org">AsmSingleton@njleg.org</a></p>	<p><b>Diocese of Trenton</b></p> <p><b>PART OF BURLINGTON COUNTY:</b> Beverly City, Bordentown City, Bordentown Twp, Burlington City, Burlington Twp, Cinnaminson, Delanco, Delran, Edgewater Park, Fieldsboro, Florence, Moorestown, Mount Laurel, Palmyra, Riverside, Riverton, Willingboro</p>
<p>Bonnie Watson Coleman (D)  226 West State Street  Trenton, NJ 08608  (609) 292-0500  FAX: (609) 633-2179  <a href="mailto:AswWatsonColeman@njleg.org">AswWatsonColeman@njleg.org</a></p>	<p><b>Diocese of Trenton</b></p> <p><b>PART OF HUNTERDON COUNTY:</b> East Amwell, Lambertville City, West Amwell  <b>PART OF MERCER COUNTY:</b> Ewing, Hopewell Boro. Hopewell Twp, Lawrence, Pennington, Trenton, West Windsor,</p>
<p>Jay Webber (R)  760 Route 10 West, Suite 101  Whippany, NJ 07981  (973) 884-6190  FAX: (973) 884-6197  <a href="mailto:AsmWebber@njleg.org">AsmWebber@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b></p> <p><b>PART OF ESSEX COUNTY:</b> Fairfield, North Caldwell, Verona, West Caldwell  <b>PART OF MORRIS COUNTY:</b> Butler, Jefferson, Kinnelon, Lincoln Park, Montville, Morris Plains, Parsippany-Troy, Rockaway  <b>PART OF PASSAIC COUNTY:</b> West Milford</p>
<p>Benjie Wimberly (D)  100 Hamilton Plaza, Suite 1400  Paterson, NJ 07505  973-247-1521  FAX: 973-247-2457  <a href="mailto:AsmWimberly@njleg.org">AsmWimberly@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b></p> <p><b>PART OF BERGEN COUNTY:</b> Elmwood Park, Garfield  <b>PART OF PASSAIC COUNTY:</b> Haledon, N. Haledon, Paterson, Prospect Park</p>

April 9, 2013

Senate Budget and Appropriations Committee

<p>Paul Sarlo Chair (D) Bank of America Bldg., 2<sup>nd</sup> Floor 404 Columbia Boulevard, 1st Floor Wood-Ridge, NJ 07075 (201) 804-8118 FAX: (201) 804-8644 <a href="mailto:SenSarlo@njleg.org">SenSarlo@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b>  <b>PART OF BERGEN COUNTY:</b> Carlstadt, Cliffside Park, East Rutherford, Little Ferry, Lyndhurst, Moonachie, North Arlington, Ridgefield, Ridgefield Park, Rutherford, South Hackensack, Teterboro, Wallington, Wood-Ridge <b>PART OF PASSAIC COUNTY:</b> Passaic City</p>
<p>Brian P. Stack, Vice Chair (D) 431 Palisade Ave. Jersey City, NJ 07307 (201) 861-5091 FAX: (201) 330-0513 <a href="mailto:SenStack@njleg.org">SenStack@njleg.org</a></p>	<p><b>Archdiocese of Newark</b>  <b>PART OF HUDSON COUNTY:</b> Hoboken, part of Jersey City, Union City, and Weehawken</p>
<p>Jennifer Beck (R) 32 Monmouth Street, 3rd flr Red Bank, NJ 07701 (732) 933-1591 FAX: (732) 933-1598 <a href="mailto:SenBeck@njleg.org">SenBeck@njleg.org</a></p>	<p><b>Diocese of Trenton</b>  <b>PART OF MONMOUTH COUNTY:</b> Allenhurst, Asbury Park, Colts Neck, Deal, Eatontown, Freehold Boro, Freehold Twp, Interlaken, Loch Arbour, Long Branch, Neptune City, Neptune Twp, Ocean Twp, Red Bank, Shrewsbury Boro, Shrewsbury Twp, Tinton Falls, West Long Branch</p>
<p>Anthony R. Bucco (R) 75 Bloomfield Ave., Suite 302 Denville, NJ 07834 (973) 627-9700 FAX: (973) 627-0131 <a href="mailto:SenBucco@njleg.org">SenBucco@njleg.org</a></p>	<p><b>Diocese of Metuchen, Diocese of Paterson</b>  <b>PART OF MORRIS COUNTY:</b> Boonton Town, Boonton Twp, Chester Boro, Chester Twp, Denville, Dover, Mendham Boro, Mendham Twp, Mine Hill, Morris Twp., Morristown, Mount Arlington, Mountain Lakes, Netcong, Randolph Twp., Rockaway, Roxbury, Victory Gardens, Washington, Wharton <b>PART OF SOMERSET COUNTY:</b> Bernardsville.</p>
<p>Sandra B. Cunningham (D) 1738 Kennedy Blvd. Jersey City, NJ 07305 (201) 451-5100 FAX: (201) 451-0867 <a href="mailto:SenCunningham@njleg.org">SenCunningham@njleg.org</a></p>	<p><b>Archdiocese of Newark</b>  <b>HUDSON COUNTY:</b> Bayonne and part of Jersey City.</p>
<p>Linda Greenstein (D) 7 Centre Dr., Suite 2 Monroe, NJ 08831-1565 (609) 395-9911 Fax: (609) 395-9032 <a href="mailto:SenGreenstein@njleg.org">SenGreenstein@njleg.org</a></p>	<p><b>Dioceses of Trenton &amp; Metuchen</b>  <b>PART OF MERCER COUNTY:</b> East Windsor, Hamilton, Hightstown, Robbinsville <b>PART OF MIDDLESEX COUNTY:</b> Cranbury, Jamesburg, Monroe, Plainsboro, Spotswood</p>
<p>Kevin J. O’Toole (R) Wayne Plaza II 155 Route 46 West, Suite 108 Wayne, NJ 07470 (973) 237-1360 FAX: (973) 237-1364 <a href="mailto:SenOtoole@njleg.org">SenOtoole@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b>  <b>PART OF BERGEN COUNTY:</b> Little Falls, Pompton Lakes, Totowa, Wayne, Woodland Park, <b>PART OF ESSEX COUNTY:</b> Cedar Grove <b>PART OF MORRIS COUNTY:</b> Pequannock, Riverdale, <b>PART OF PASSAIC COUNTY:</b> Allendale, Franklin Lakes, Ho-Ho-Kus, Midland Park, Ridgewood, Waldwick, Wyckoff</p>
<p>Steven V. Oroho (R) 115 Demarest Rd., Suite 2B Sparta, NJ 07871 (973) 300-0200 FAX: (973) 300-1744 <a href="mailto:SenOroho@njleg.org">SenOroho@njleg.org</a></p>	<p><b>Diocese of Metuchen, Diocese of Paterson</b>  <b>PART OF MORRIS COUNTY:</b> Mt. Olive <b>ALL OF SUSSEX COUNTY</b> <b>PART OF WARREN:</b> Allamuchy, Belvidere, Blairstown, Frelinghuysen, Hardwick, Hope, Independence, Knowlton, Liberty, Oxford, White</p>



Senate Budget and Appropriations Committee

<p>Joseph Pennacchio (R) 330 Changebridge Rd., Suite 102 Pine Brook, NJ 07058 (973) 227-4012 FAX: (973) 227-4945 <a href="mailto:SenPennacchio@njleg.org">SenPennacchio@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b></p> <p><b>PART OF ESSEX COUNTY:</b> Fairfield, North Caldwell, Verona, West Caldwell <b>PART OF MORRIS COUNTY:</b> Butler, Jefferson, Kinnelon, Lincoln Park, Montville, Morris Plains, Parsippany-Troy, Rockaway <b>PART OF PASSAIC COUNTY:</b> West Milford</p>
<p>Nellie Pou (D) 100 Hamilton Plaza, Suite 1405 Paterson, NJ 07505 (973) 247-1555 FAX: (973) 247-1550 <a href="mailto:SenPou@njleg.org">SenPou@njleg.org</a></p>	<p><b>Archdiocese of Newark, Diocese of Paterson</b></p> <p><b>PART OF BERGEN COUNTY:</b> Elmwood Park, Garfield <b>PART OF PASSAIC COUNTY:</b> Haledon, N. Haledon, Paterson, Prospect Park</p>
<p>M. Teresa Ruiz (D) 166 Bloomfield Ave. Newark, NJ 07104 (973) 484-1000 FAX (973) 484-1000 <a href="mailto:SenRuiz@njleg.org">SenRuiz@njleg.org</a></p>	<p><b>Archdiocese of Newark</b></p> <p><b>ESSEX COUNTY:</b> Belleville, Part of Newark</p>
<p>Jeff Van Drew (D) 21 N. Main St. Cape May Court House, NJ 08210 (609) 465-0700 FAX: (609) 465-4578 <a href="mailto:SenVanDrew@njleg.org">SenVanDrew@njleg.org</a></p>	<p><b>Diocese of Camden</b></p> <p><b>PART OF ATLANTIC COUNTY:</b> Corbin City, Estell Manor, Weymouth <b>CAPE MAY COUNTY:</b> All <b>ALL OF CUMBERLAND COUNTY:</b> Commercial, Downe, Fairfield, Greenwich, Hopewell, Lawrence, Maurice River, Millville, Shiloh, Stow Creek, Vineland</p>
<p>Loretta Weinberg (D) 545 Cedar Lane Teaneck, NJ 07666 (201) 928-0100 FAX: (201) 928-0406 <a href="mailto:SenWeinberg@njleg.org">SenWeinberg@njleg.org</a></p>	<p><b>Archdiocese of Newark</b></p> <p><b>PART OF BERGEN COUNTY:</b> Alpine, Bogota, Cresskill, Englewood, Englewood Cliffs, Fort Lee, Hackensack, Leonia, Northvale, Palisades Park, Rockleigh Teaneck, Tenafly</p>

April 9, 2013

# JUNE

monday	tuesday	wednesday	thursday	friday
<b>3 national egg day</b> a) Pasta with Tomato Sauce OR b) Cheese Melt Salad Pineapple Chunks	<b>4</b> a) Corn Dog OR b) Taco Salad: Beef and Cheese Nachos with Salsa Watermelon Slice	<b>5</b> a) Chicken Nuggets OR b) Cheese Quesadilla Corn Brownie	<b>6</b> a) Bagel/ Cream Cheese OR b) Rib-A-Que Sandwich Yogurt	<b>7</b> half day no lunch provided
<b>10 8th grade graduation</b> a) Chicken Patty Sandwich OR b) Cheeseburger Pretzels Vanilla Pudding	<b>11</b> a) French Toast with Sausage OR b) Salad with Grilled Chicken Strawberries	<b>12</b> a) Hot Dog OR b) Hot Ham and Cheese Wrap Chips Cookie	<b>13</b> a) Meatball Sandwich OR b) Popcorn Chicken Pasta Salad Watermelon Slice	<b>14</b> a) Personal Pizza OR b) Fish Patty Sandwich Salad Sherbet
<b>17</b> no lunch provided	<b>18</b> last day of school	<b>19</b>	<b>20</b>	<b>21</b>

menu subject to change

national smile month!

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.



### Anniversary of First Drive-In Theater

On June 6, 1933, Richard Hollingshead, Jr. opened America's first drive-in movie theater in Camden, NJ. The price of admission was 25 cents for the car and 25 cents per person. At the height of their popularity in 1958, there were more than 4,000 drive-ins in America. Now there are fewer than 600 still open.



Thanks for your support  
 have a great summer  
 see you in september

bernard & nancy doogue  
 duke catering

duke catering  
 school lunch program

# LUNCH TICKET

**Pricing:**

**Kindergarten through Grade 8<sup>th</sup> \$3.25 per day    Large Portion \$4.00**

Drink \$.50 extra - 2% White Milk, LowFat Chocolate Milk, Ice Tea, Lemonade and Water

**NAME:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Week 1:**    **Monday**        **Tuesday**        **Wednesday**        **Thursday**        **Friday**

**6/3/13**        **A or B**        **A or B**        **A or B**        **A or B**         $\frac{1}{2}$  day  
                  **C**            **C**            **C**            **C**

Choice:        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_

**Drink**        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_  
John Paul II

.....  
**NAME:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Week 2:**    **Monday**        **Tuesday**        **Wednesday**        **Thursday**        **Friday**

**6/10/13**        **A or B**        **A or B**        **A or B**        **A or B**        **A or B**  
                  **C**            **C**            **C**            **C**            **C**

Choice:        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_

**Drink**        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_        \_\_\_\_\_  
John Paul II



AUTHORIZATION AGREEMENT FOR PAYMENT

John Paul II Regional School

If you would like to enjoy the convenience of automatic bill payment to your credit card account, simply complete and sign the form below. Your charge will appear on your monthly statement.

Visa \_\_\_\_\_ Master Card \_\_\_\_\_ Discover \_\_\_\_\_

Name printed on Credit Card \_\_\_\_\_

Childs Name \_\_\_\_\_ Grade \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please select the appropriate automatic billing option that applies:

If this specific bill is be charged to your credit card, check here and fill in the transaction amount:

Bill this invoice of \$\_\_\_\_\_ to my credit card.



If your bill varies each month, check here:

- Bill all monthly charges to my credit card. Since my payment amount varies each month, I will receive written notification of the amount and date of the next charge prior to each schedule transaction date. Automatic payment amount not to exceed \$\_\_\_\_\_.

Please tell us how long you want us to automatically bill your credit card.

- This authorization is valid for the duration of the school year.
This authorization is valid until I provide you with written cancellation.

You may cancel this automatic billing authorization at any time by contacting us in writing at Duke Catering, 17 Valley Forge Court, Marlton NJ 08053 or by e-mail dukecatering@comcast.net

I hereby authorize Duke Catering to charge my credit card account number \_\_\_\_\_ Exp. Date \_\_\_\_\_ as designated above.

Signature \_\_\_\_\_ Date \_\_\_\_\_