



Tuesday, May 14, 2013

Dear Families:

Thank you to Brian Murtaugh and the Carnival Committee. Your efforts are greatly appreciated and those efforts are what make the Carnival such a success!!

Financial aid letters went home a couple of weeks ago. If you have not registered, your letter did not go out, please contact the office if you have any questions. *If you haven't applied, time is running out, please do so immediately as we will not be able to help current families after May 15th.* **We can't say this enough if you don't apply we are not able to award assistance if you qualify.**

If you have visited our website recently, our school will be switching to FACTS for tuition management for the 2013-14 school year. All families will need to create an account. Just click on the [FACTS logo](#) and you will be asked to enter information. Financial aid and tuition will be added later as well as SCRIP credits. As of yesterday, many families have not created their accounts. Every family must do so; it only takes a few minutes.

Upcoming Dates

5/20 JP II Night at the Riversharks

5/22 Walk-a-thon

5/24 School Closed

5/27 School Closed

Thank you to those who entered the Coke Rewards points. The school total was over 25,000 points. An order was placed for Physical Education equipment and classroom supplies.

Last night the following students participated in our Band Concert: Alexis Gentile, Kaitlin Schleinkofer, Cole Miller, Nneoma Ngene, Gabby Schiavo, Evan Donahue, Natalie Hatfield, Terry Dickerson, Robert Bush, Megan Polifrone, Nicholas Marcinko, Bryce Youngberg, Andrew Bank and Alexis Hatfield. Nice job!!

If you are interested in playing Girls Field Hockey in the fall, please complete the registration form that is attached and send it into school to the Main Office, c/o Phil Servus. DO NOT send any money at this time. The fee can be paid in September.

Recently, Ms. Joan Perry resigned her position as Advancement Director. On behalf of our school community, we wish you all the best both professionally and personally in all your future endeavors.

If you need to contact our bookkeeper, please use the following email address bookkeeper@jp2rs.org.

Thanks to all those who helped out today at Field Day, the students had a great time!

Have a good week!

Mrs. Helen Persing
Principal



JOHN PAUL II
~ Regional School ~

2013 Field Hockey Registration Form

Please Print Clearly

Student's Name: _____

Grade: _____ Birth Date: _____

Address: _____

Parent's Email: _____

Home Phone: _____

Mother's Name: _____ Mother's cell: _____

Father's Name: _____ Father's cell: _____

Registration Fee: \$40 This MUST be paid prior to participation

Make checks payable to: **John Paul II R.S.** Indicate Athletics in memo

Amount Enclosed: \$ _____ Check # _____ Cash: _____

T-shirt size: YS _____ YM _____ YL _____ YXL _____ AS _____ AM _____ AL _____ AXL _____

Insurance Information – You MUST selection one of the options below:

Insurance compliance is a mandate of the Diocese.

_____ I have reviewed my automobile policy and find that I am covered for a minimum of \$100,000/\$300,000 in liability. This enables me to participate in any team car pool to and from an athletic event.

_____ I do not wish to participate in any car pooling to and from any athletic event.

Your signature gives your child permission to participate in these activities.

Parent/Guardian Signature: _____ Date: _____\

****This must be accompanied by a Medical Release Form ****

All Forms are available online www.jp2rs.org

Any questions, please contact Phil Servus at peservus@hotmail.com



JOHN PAUL II
~ Regional School ~

Night at the Riversharks!

Monday May 20th

Game starts 7:05 pm

Gates open at 6pm

Come out to Campbell's Field and support John Paul II!

Your Info:

Name _____

Child/Homeroom: _____

Tickets: _____ @ \$10 = _____

Save on Food! Value meals more at the ballpark

Child Food Voucher: _____ @ \$5 = _____
(hot dog, chips, and a bottle of water)

Adult Food Voucher: _____ @ \$8 = _____
(choice of a Jumbo Hot Dog, Hamburger, or Chicken Fingers, chips, & a soda)

Total Enclosed: _____

Make checks payable to: *John Paul II Regional School*

Deadline: Tuesday, May 14 (or until tickets sell out)



**Save on food meals
In advance!**



To check availability or
to purchase tickets contact:

**Once in a
lifetime,
everytime.**

PTA@jp2rs.org

www.riversharks.com