

Bergenfield High School Music Department
80 South Prospect Avenue
Bergenfield, New Jersey 07621

November 17, 2016

Dear BHS Marching Band Parents:

First, permit me to express the thanks of the entire marching band and staff for your continuing support. Much of the band's success this season is fueled by the support of the families, relatives and friends that cheer the band on during their performances.

We hope you agree with us that the band has earned an evening together to relax, enjoy each other's company, and receive recognition for their many efforts. With this in mind, a dinner sponsored by the Friends of Music has been organized for the members of the 2016-2017 Marching Band. We are hoping that you will support your son or daughter's attendance at this well-earned event.

Details are as follows:

Date: Monday evening, November 28, 2016
Place: The Clinton Inn Hotel, 145 Dean Drive, Tenafly
Time: 6:00 PM to 10:00 PM
Cost: \$40.00 per student
Menu: Buffet style/ all you choose to eat - including:
salad, three hot entrees, vegetables, dessert, unlimited soda, coffee/tea
Entertainment: Awards, Disc Jockey

Other information:

- ATTENDANCE AT THIS EVENT IS NOT A COURSE REQUIREMENT
- Transportation to and from this event is the responsibility of the parents of those students who choose to attend.
- This event will end at 10:00 PM, however, students may choose to depart prior to that time based on their own needs. Please discuss planned departure with your son or daughter. The student is no longer considered under the supervision of the chaperones once he or she leaves the dinner. Students must inform a staff member prior to the start of the dinner of their intent to leave before 10:00 PM.
- Once inside the building, students may not leave the building to go outside or to their cars at any time during the evening unless under the direct supervision of a staff member or chaperone.
- Please be informed that, although this event will be held in a public place, NO alcoholic beverages will be available.
- Semi-formal dress is required. A sport coat or suit for gentlemen and dress or skirt and blouse for the ladies is recommended. No sneakers or jeans, please!
- REMINDER: Students must be in school the day following this event.
- Checks should be made payable to Friends of Music Activity Account. Fundraising accounts may also be used.

Planned agenda:

- | | |
|------------------------------|--------------------------------------|
| a. Arrival - 6:00 P.M. | c. Awards presentation/entertainment |
| b. Dinner served - 6:30 P.M. | d. Social and dance (disc jockey) |

We look forward to having ALL members of the Marching Band with us on this gala evening. Thank you again for your continuing support. Forms and payment are due by Monday, November 21, 2016 at 3pm.

On behalf of the entire Band Staff and Officers,
BPT
Brian P. Timmons
District Coordinator of Music (K-12)
Director of Bands (BHS)

BERGENFIELD HIGH SCHOOL PARENT PERMISSION

TIME OF DEPARTURE 6:00 P.M. GROUP 2016-2017 B.H.S. Marching Band
TIME OF RETURN 10:00 P.M. DESTINATION Clinton Inn, Tenafly, NJ
MODE OF TRANSPORTATION own DATE Monday, November 28, 2016
DONATION \$40.00 SPONSORS Friends of Music

TERMS AND CONDITIONS OF THE FIELD TRIP

1. It is the STUDENT’S RESPONSIBILITY to satisfy all homework, test and assignments at the time they are due, regardless of the field trip.
2. It is the STUDENT’S RESPONSIBILITY to adhere to all the rules and regulations imposed by the chaperones throughout the entire field trip.
3. Each student shall be under the supervision of the above mentioned chaperones.
4. The dinner will end promptly at 10:00 P.M. Students will arrange transportation home at that time. Earlier departure is an available option and such should be discussed with parent or guardian prior to the event. The student is no longer considered under the supervision of the chaperones once he or she leaves the dinner.
5. In the event of a medical emergency, the chaperones will first attempt to contact the parent or guardian of the student seeking medical assistance. If no contact can be made, the chaperones shall seek whatever medical assistance deemed necessary.

Dear Mr. Timmons:

_____ will be attending the Marching Band Dinner.
(PRINT - name of student)

Checks should be made payable to **FRIENDS OF MUSIC ACTIVITY ACCOUNT**. Fundraising accounts may also be used by written request.

I have read the attached letter regarding the Marching Band Dinner and am aware of and support the information and conditions included therein. **I have discussed standards of proper behavior related to a dinner such as this with my son or daughter.** I fully understand the terms and conditions of the field trip and hereby give my consent for my son or daughter to attend this activity.

Parent/Guardian/Adult Signature Date

I have reviewed the contents of this letter and permission slip with my parent or guardian. I agree to adhere to the rules, regulations and intent of this letter and permission slip.

Student Signature Date

DEADLINE FOR RETURNING FORM AND PAYMENT IS MONDAY, NOVEMBER 21, 2016